West Central Illinois Highway Commissioners Association TO HOST 25th ANNUAL SUMMER SEMINAR

On Tuesday, June 13, and Wednesday, June 14, WCIHCA will hold its Annual Summer Seminar. The Seminar will begin at THE ANNEX in LaHarpe Illinois. The Annex is located on Illinois Route 9 at the east end of LaHarpe. Following lunch on Tuesday, the activities will move to Argyle State Park, which is west of Macomb and North of Colchester, Illinois. There will be an Equipment Show, mini excavator Rodeo and Demonstration of the latest Makes and Models of Equipment with hands on experience available.

Registration will begin at 8:00 A.M. on Tuesday and Wednesday. Registration Fees will be \$65.00 in advance or \$75.00 at the door for the Highway Commissioner and \$35.00 in advance or \$45.00 at the door for guests. The Registration Fee will include your membership dues, lunch at the American Legion, and Rib Eye Dinner at the Argyle State Park on Tuesday, and Breakfast and Lunch at Argyle State Park on Wednesday. If you are unable to attend the seminar your dues for the Association are \$20.00. You must pay your dues to attend the seminar.

To register in advance, make a check out to WCIHCA and send with the registration form (below) to NEW ADDRESS: WCIHCA, c/o Tammy Dickenson - Mark Boyer, Treas., P.O. Box 203, Smithshire, IL 61478.

PLEASE HAVE YOUR RESERVATION IN BY May 25th

Tuesday, June 13, 2017 at THE ANNEX, LaHarpe, IL	LAKE ARGYLE STATE PARK, Colchester, IL
8:00 A.M. Registration begins	1:00-5:00P.M. Equipment Show
9:00 Opening comments – Dennis Gibb, President,	Mini Excavator Rodeo
Ellison Twp., Warren C	o. Hands-on Equipment – ongoing
TOI - Bryan Smith, Executive Director	2:00 Rebuilding Road Demonstration
TOIRMA – Jim Donelan	5:00 Ribeye Steak Dinner
9:30 Danny Hanning, President TOI,	
Huntsville Twp., Schuyler Count	y Wednesday, June 14, 2017 at Lake Argyle
10:00 BREAK	8:00A.M. Registration begins
10:30 Hon. Jil Tracy - State Sen. 47th Dist.	Breakfast
11:00 Hon. Norine Hammond - State Rep. 93rd Dist.	8:30 Vendor Booths open
11:30 LUNCH	9:00 Vendor Parade
Movie - Rural & Urban Highway	9:30-11:30 Mini Excavator Rodeo Finals
Comparison Project	10:00 Demonstration
12:30 P.M. Business Meeting	Spreading Lignin (Tree Sap)
1:00 Drawing	Vendor Booths Open
Adjourn to Lake Argyle	11:30 LUNCH
	12:30 P.M. **Attendance prize drawing**
	Must be present to win
•	ne to the high prices for Ribeye Steaks please eck the appropriate choice below for attending

Name

Township____

County_____

Address

the dinner on Tuesday night Yes No

Seminar Pre-Registration \$ (\$65.00)

\$_____(\$20.00)

Guest____x \$35.00 = \$____

(include guest names on back)

(dues only if not attending)

TOTAL ENCLOSED

Dues Only